JUN 1 0 2013

REQUEST FOR AGENDA P	LACEMENT FORM
Submission Deadline - Tuesday, 12:0	0 PM before Court Dates
SUBMITTED BY: J. R. Kirkpatrick	TODAY'S DATE: 05/21/13
<u>DEPARTMENT</u> :	X_Auditor
SIGNATURE OF DEPARTMENT HEAD:	X
REQUESTED AGENDA DATE:	X 05/27/13
SPECIFIC AGENDA WORDING: Acceptance of \$100 donation from Robertson and Robertso Fund.	n, CPA's, Fort Worth to Disaster Recovery
PERSON(S) TO PRESENT ITEM: Kirk Kirkpatrick	
SUPPORT MATERIAL: (Must enclose supp	orting documentation)
TIME: 2 min. (Anticipated number of minutes needed to discuss item)	ACTION ITEM: WORKSHOP:
tempered number of minutes needed to discuss item	EXECUTIVE:
STAFF NOTICE: COUNTY ATTORNEY:x ISS DEPARTM AUDITOR: PURCHASING PERSONNEL: PUBLIC BUDGET COORDINATOR: OTHER	DEPARTMENT:
**********This Section to be Completed by Co	ounty Judge's Office********
ASSIGNED AGENDA D REQUEST RECEIVED BY COUNTY JUDGE	ATE:
OURTMEMDED ADDDOVAL	Date

ROBERTSON AND ROBERTSON CERTIFIED PUBLIC ACCOUNTANTS

HULEN PROFESSIONAL CENTER 3600 HULEN STREET, SUITE D-2 FORT WORTH, TEXAS 76107

817 735-9699 FAX: 817 735-8883 Erneil: ronald@robertsonandrobertsoncpas.com gerry@robertsonandrobertsoncpas.com JUN 1 0 2013

RONALD R. ROBERTSON, CPA/ABV ACCREDITED IN BUSINESS VALUATION GERRY A. ROBERTSON, MST, CPA MEMBERS

AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS
TEXAS SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

May 17, 2013

Disaster Relief Johnson County Cleburne, Texas

Gentlemen:

Please apply this small gift where it is most needed.

Sincerely yours,

Gern and Ronald Robertson

MAY 21 2013 PH 1:43

ROBERTSON AND ROBERTSON CERTIFIED PUBLIC ACCOUNTANTS			2371
3600 HULEN ST. STE: D-2 FORT WORTH, TX 76107 617-735-9099	DATE _	5-17-13	37-1274/1119 62
PAY TO THE OF Diserter Tologo - John	a. Cud	\$ /0~	D 4
Inchulant and any land		DOLLAR	s 🗈 🧮
Ridglea \$325 Fabrilled Ave • (617)731-3301			5

JUN 1 0 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 10th day of	June 2013, the	Commissioner	's Court	, with the following members being	g present
Roger	Harmon -	County Judg	e		
Rick Ba	ailey -	Commission	er Pct#		
Kenny		Commission			
Jerry D Don Be	. Stringer -	Commissione Commissione			
The following proceedings were ha		Commission	CI FUL#	•	
- · · · · · · · · · · · · · · · · · · ·					
THAT WHEREAS, theret 2013 for Johnson County, and	ofore, on September 24, 2	012, the Court	t heard	and approved the budget for the	уеаг
WHEREAS, on proper a budget of a similar kind and fund.	pplication, the Commission The transfer does not increa	ers' Court has se the total of	s transfo the bud	erred an existing budget surplus get.	to a
The following transfers to	said budget are hereby aut	horized:			
Department Name: 413 th District	Court	Departn	nent#:	0100-4130	
TRANSFER TO:					
LINE-ITEM NAME	NUMBER	?		AMOUNT	
Misd Court Appointed Atty	0100-AJ-4370-			5,000.00	
Indigent Court Reporters Rec	0100-AJ-4370-	55850		5,000.00	
	TOTAL TRANSFER	RRED TO:	•	10,000.00	
TRANSFER FROM:					
LINE-ITEM NAME	NUMBER			AMOUNT	
Felony court Appointed Atty	0100-AJ-4370-			5,000.00	
Other Court Appointed Atty	0100-AJ-4370-	55830		5,000.00	
	TOTAL TRANSFERF	RED FROM:	\$	10,000.00	
EXPLANATION: Budget shortage					
Department Head: Judge Boswo	rth		Da	ate: 6-4-13	
THE COUNTY OF JOHNSON	ROUND DOLLAR	SONLY			
From it	(man a				
BY:Roger Harmon, County Judge	MAIL MAKE				

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 6-4-2013

JUN 1 0 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the _	10th	_ day of	June	2013, th	e Commissione	er's Cou	urt, with the following members being p	reseni
		Roger Har		-	County Jud	ge		
		Rick Baile		-	Commission	ner Pct		
		Kenny Hov Jerry D. St		-	Commission			
		Don Bees		-	Commission Commission		, =	
The following	proceeding	s were had,	to-wit:					
THAT 2013 for Johns	T WHEREA son County	AS, theretofo v, and	re, on Se _l	otember 24,	2012, the Cou	rt hear	rd and approved the budget for the yea	ār
WHE budget of a sir	REAS, on milar kind a	proper appli nd fund. The	cation, the	e Commissi loes not incr	oners' Court ha	as tran f the bu	sferred an existing budget surplus to udget.	а
		insfers to sai						
Department Na	ame: Cou	urt at Law II			Depart	ment#	t: <u>0100-4110</u>	
TRANSFER TO	0:							
	EM NAME			NUMBE	ER .		AMOUNT	
Other Court	Appointed	Atty	0		0-55830		21,500.00	
						<u> </u>		
······································			TOTA	I TDANCE	ERRED TO:		24 500 00	
TRANSFER FF	ROM·		1017	IL IIVANOFI	ERRED 10.	\$_	21,500.00	
	EM NAME			NUMBE	'D		414041947	
Misd Court		Atty	0	100-AJ-411			AMOUNT 15,000.00	
Juvenile Cour			0	100-AJ-4110)-55820		5,000.00	
Investigati	ion Expens	<u>e</u>	0	100-AJ-411()-55840		1,500.00	
			TOTAL	TRANSFER	RRED FROM:	-	21,500.00	
EXPLANATION								
Budget shortag	e				·	· · · · · · · · · · · · · · · · · · ·		
				·		4		
Department Hea	ad: <u>Judg</u>	e Jerry Webi	ber				Date: 6-4-13	
THE COUNTY (DE IOUNE	ON	DO!	IND DOLLA	D0 01414			
THE COUNTY				JND DOLLA	RS ONLY			
	-3/ 0	of it	mu.	on)				
BY: Roger H	larmon, Cou							
1109011		my suage						
Date Received by	County Judg	ge's Office: _		Date	e Received by Bu	dget Co	pordinator: HM 6-4-2013	

JUN 1 0 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the _	10th	_ day of	June	2013, the	Commissione	r's Co	ourt, with the following members being	present
		Roger Han	mon	-	County Judg	ie		
		Rick Bailey		-	Commission	er Po		
		Kenny How		-	Commission			
		Jerry D. St Don Beeso		-	Commission Commission			
The following p	proceeding	ıs were had, t	o-wit:					
THAT 2013 for Johns	WHERE/	AS, theretofor	e, on Sep	otember 24, 2	2012, the Cour	t hea	ard and approved the budget for the	year
WHE	REAS, on	proper applic	cation, the	e Commissio	ners' Court ha ase the total of	s trai	ensferred an existing budget surplus	to a
		ansfers to sak				uic k	buugei.	
Department Na	ame: <u>Dis</u>	trict Attorney			Departr	nent	#: 0100-4760	
TRANSFER TO	O:							
	EM NAME	Ī		NUMBE			AMOUNT	
	Supplies				<u>-53110</u>	_	7,000.00	
						-		
			TOTA	L TRANSFE	RRED TO:	- \$	7,000.00	
TRANSFER FF	ROM:							
	EM NAME		0.	NUMBER			AMOUNT	
rees an	d Services		U	100-LE-4760	-54000	- ·	7,000.00	
						- ·		
			TOTAL	TRANSFER	RED FROM:	\$	7,000.00	
EXPLANATION To purphase fol		al a						
To purchase fel	ony me to	ders	. ,	······································				

Department He	ad: <u>Men</u>	y Cashion			·		Date: 6-3-13	
THE COUNTY	OF JOHNS	SON	ROI	JND DOLLAI	RS ONLY			
	35 200	w Ha	vorvo	2				
BY:	iarmon, Co			_ ''				
Date Received by	County Jud	ge's Office: _		Date	Received by Bu	dget (Coordinator: HM 6-4-2013	

JUN 1 0 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 10th day of	lune 2040 the Occupiest			_
On this the10th day of	June 2013, the Commission	ers Court	, with the following members be	aing presen
Roger Ha		lge		
Rick Baile				
Kenny Ho Jerry D. S				
Don Bees				
Don Bees	- Commissio	iller PCL#	•	
The following proceedings were had,	to-wit:			
THAT WHEREAS, theretofol 2013 for Johnson County, and	ore, on September 24, 2012, the Cou	urt heard	and approved the budget for t	he year
WHEREAS, on proper app budget of a similar kind and fund. The	lication, the Commissioners' Court he transfer does not increase the total of	as transfe of the bud	erred an existing budget surpl get.	us to a
The following transfers to sa	id budget are hereby authorized:			
Department Name: Constable, Pct.	#1 Depar	tment #:	0100-5500	
TRANSFER TO:				
LINE-ITEM NAME	NUMBER		AMOUNT	
Office Supplies	0100-LE-5500-53110		261.00	
Fees and Services	0100-LE-5500-54000		155.00	
Dues and Conferences	0100-LE-5500-54100		185.00	
	TOTAL TRANSFERRED TO:	-	601.00	
TRANSFER FROM:				
LINE-ITEM NAME	NUMBER		AMOUNT	
Equipment Repair and				
Maintenance	0100-LE-5500-53440		199.00	
Ammunition Tires and Tubes	0100-LE-5500-53450		16.00	
Maintenance of Office Equip	0100-LE-5500-54450 0100-LE-5500-58000		136.00	
Maintenance of Office Equip			250.00	
	TOTAL TRANSFERRED FROM:	\$	601.00	
EXPLANATION: Cost of TCLEDDS, legislative update	conference, and additional office our	diaa maad		
soci di Toccobo, legislative update	conference, and additional office supp	nes need	ea	
	•			
Department Head:Matt Wylie		Da	ate: 5-30-13	
•				
THE COUNTY OF JOHNSON	DOUND DOLLARO ONLY			
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY			
og og il	C MORNADA			
Roger Harmon, County Judge				

Date Received by Budget Coordinator: HM 6-4-2013

Date Received by County Judge's Office:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012 2012

On this the	10th	_ day of	June	2013, the	Commissioner	's Cou	ırt, with	the following r	members being	g present
		Roger Ha	mon	_	County Judg	je				
		Rick Baile		-	Commission	er Pct				
		Kenny Ho		-	Commission					
		Jerry D. S Don Bees		-	Commission Commission					
The following	proceeding	s were had,	to-wit:							
TLIAT	T \A/LIEDE/	C thorotofo	on Con	tombor 24	2012 the Cour	t boor	d and a	annoused the b	audaat for the	voor
2013 for John			ore, on Sep	tember 24, .	2012, the Cour	t near	u anu a	approved the t	Judget for the	year
					ners' Court ha			an existing b	udget surplus	to a
The f	following tra	insfers to sa	id budget a	re hereby au	ıthorized:					
Department N	ame: Co	nstable Pct.	#4		Departi	ment #	f: <u>010</u>	0-5530		
TRANSFER T	O :									
LINE-II	TEM NAME			NUMBE				AMOUNT		
Dues and	Conference	es	0	100-LE-5530)-54100			100.00		
	· · · · · · · · · · · · · · · · · · ·	············	TOTA	L TRANSFE	ERRED TO:	-		100.00		
TRANSFER F	ROM:									
LINE-Π	EM NAME			NUMBE				AMOUNT		
Operati	ng Reserve)	01	00-GG-510	0-53970			100.00		
			TOTAL	TRANSFER	RED FROM:	-		100.00		
EXPLANATION Budget shorter						· · · · · · · · · · · · · · · · · · ·				
.,										
Department He	ead: <u>Holl</u>	y Morris, Bu	dget Coord	inator			Date:	6-4-13		
THE COUNTY	OF JOHN	SON	RO	UND DOLLA	ARS ONLY					
			4-1-7-							
BY:	3	the up	ame	<u>m</u>						
Roger	Harmon, Co	unty Judge								

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 6-4-2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY JUN 1 0 2013 FOR THE YEAR 2012-2013

On this the _	10th	_ day of	June	2013, the Commis	ssioner's	Cour	t, with the following members being pre	sent
		Roger Har Rick Baile Kenny Ho Jerry D. St Don Bees	y well tringer	- Comn - Comn - Comn	ly Judge nissioner nissioner nissioner nissioner	Pct #	#2 #3	
The following	proceeding	s were had,	to-wit:					
THAT 2013 for Johns	WHEREA Son County	AS, theretofo , and	re, on Sep	tember 24, 2012, the	e Court h	eard	and approved the budget for the year	
WHE budget of a sin	REAS, on nilar kind a	proper appli nd fund. The	cation, the transfer do	Commissioners' Copes not increase the t	ourt has total of th	ranst e bud	ferred an existing budget surplus to a dget.	
The fo	ollowing tra	nsfers to sai	d budget a	re hereby authorized	:			
Department Na	ame: Adu	It Probation	·		epartme	nt#:	0100-5700	
TRANSFER TO	O:							
Fees an	EM NAME of Services			NUMBER 100-AJ-5700-54000			AMOUNT 2,400.00	
			TOTA	L TRANSFERRED T	O:	\$	2,400.00	
TRANSFER FF								
Operatin	EM NAME og Reserve			NUMBER 00-GG-5100-53970			AMOUNT 2,400.00	
				TRANSFERRED FR		 •	2,400.00	
EXPLANATION Create budget f		ecurity pick u	ıp as appro	oved in CC 5-28-13				
			· · · · · · · · · · · · · · · · · · ·					
Department Hea	ad: <u>Holly</u>	Morris, Bud	get Coordii	nator		_ D	Pate: 6-4-13	
THE COUNTY (OF JOHNS	ON	ROU	IND DOLLARS ONL'	<u>′</u>			
BY:Roger F	farmon, Cou	inty Judge	larm	<u>on</u>				
Date Received by	County Jude	ge's Office: _		Date Received	i by Budge	et Cod	ordinator: HM 6-4-2013	

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY $^{\rm JUN}~1~0~$ 2013 FOR THE YEAR 2012-2013

On this the _	10th	_ day of	June	_ 2013, the	Commissione	r's Cour	t, with the following members being p	present
		Roger Hai Rick Baile Kenny Ho Jerry D. S Don Bees	y well tringer	- - - -	County Judg Commission Commission Commission Commission	er Pct # er Pct # er Pct #	#2 #3	
The following	proceeding	s were had,	to-wit:					
THAT 2013 for Johns	T WHEREA son County	S, theretofo , and	re, on Sep	tember 24,	2012, the Cour	t heard	and approved the budget for the ye	ear
WHE budget of a sir	REAS, on milar kind a	proper appli nd fund. The	ication, the transfer do	Commission	ners' Court ha	s trans	ferred an existing budget surplus to dget.) a
The f	ollowing tra	nsfers to sai	d budget a	re hereby au	ıthorized:			
Department Na	ame: Non	-Departmen	tal		Departr	nent#:	0100-5100	
TRANSFER TO	0:							
County	EM NAME Functions				D-54130		AMOUNT 5,000.00	
				L TRANSFE	RRED TO:	\$	5,000.00	
LINE-IT Operatir	EM NAME				R 0-53970	_	AMOUNT 5,000.00	
EXPLANATION					RED FROM:	\$	5,000.00	
Budget for 100 ^t		Celebration e	expenses a	pproved CC	5-13-13			
Department He	ad: <u>Holly</u>	Morris, Bud	get Coordi	nator		D	ate: <u>6-4-13</u>	
THE COUNTY (Z, o	ON ow it	amo		RS ONLY			
Date Received by	County Jude	ie's Office:		Date	Received by Ru	daet Co	ordinator: HM 6.4.2013	

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY JUN 1 0 2013

On this the day	of June	2013, the Commission	er's Cou	rt, with the following members being	present		
Rick Ken Jerr	ger Harmon k Bailey ny Howell y D. Stringer l Beeson	- County Jud - Commission - Commission - Commission	oner Pcta oner Pcta oner Pcta	#2 #3			
The following proceedings were	had, to-wit:						
THAT WHEREAS, the 2013 for Johnson County, and	eretofore, on Septe	ember 24, 2012, the Co	urt heard	and approved the budget for the y	ear		
WHEREAS, on prope budget of a similar kind and fun	r application, the (d. The transfer doe	Commissioners' Court has not increase the total of	nas trans of the bu	eferred an existing budget surplus to dget.	o a		
The following transfers	to said budget are	hereby authorized:					
Department Name: Non-Depa	artmental	Depar	rtment #:	0100-5100			
TRANSFER TO:							
LINE-ITEM NAME Ambulance Contract		NUMBER 0-GG-5100-54760		AMOUNT 2,000.00			
TRANSFER FROM:		TRANSFERRED TO:	\$	2,000.00			
LINE-ITEM NAME Operating Reserve		NUMBER D-GG-5100-53970					
EXPLANATION:		RANSFERRED FROM:	\$	\$ 2,000.00			
Additional funding for Care Fligh	t employee cards						
Department Head: Holly Morri	s, Budget Coordina	ator	[Date: <u>6-4-13</u>			
THE COUNTY OF JOHNSON	ROUN	ID DOLLARS ONLY					
BY:Roger Harmon, County Jud	Harmon	~>					

Date Received by Budget Coordinator: HM 6-4-2013

Date Received by County Judge's Office:

JUN 3'13 W11/03

	Training / Seminar Approval Form
Department Name:	413th District Court
Seminar Name:	TCRA 2013 Annual Convention
Purpose:	Continuing Education, Software Training; Advanced Certification/Testing
Place:	San Antonio, Texas
Date:	June 27 - 30, 2013
Who Will Be Attend Pamela Waits	ing:
xAdditional (no	/ Seminar is necessary for the following reasons: t required)x Required continuing education x Job training k performance xAdvanced (not required)x Required certification ration Form and Complete the following information:
Amount of regis	
x (Reimburseme	nt to Pamela Waits)x Return check to department head
Request Treas	urer to mail check with registration
	equested, attach a completed Johnson County Travel Form
SEND FORM	TO COUNTY JUDGE'S OFFICE
RECEIVED BY	COUNTY JUDGE'S OFFICE DATE:

APPROVED BY COMMISSIONER'S COURT: JUN 1 0 2013 DATE:

Department Name:	JUSTICE OF THE PEACE, PRECINCT THREE					
Seminar Name:	FY2013 LEGISLATIVE UPDATE/NEW RULES 10-HOUR WORKSHOP					
Purpose:	TRAINING FOR CHANGES IN JUSTICE COURT					
Place:	1001 E. McCARTY LANE, SAN MARCOS, TX 78666					
Date:	JULY 21, 2013 TO JULY 23, 2013					
Who Will Be Attendi JUDGE PAT JACC						
Required	Seminar is necessary for the following reasons: continuing education X Job training work performance Required certification					
Attach Registr	ation Form and Complete the following information:					
Amount of regist	ration \$ 100.00 Date registration is due JUDGE MAILED REGISTRATION FEE					
Return che	ck to department head					
Request Tr	reasurer to mail check with registration					
If an advance is r Deptartment Head Sig	gnature:					
SEND FORM	TO COUNTY JUDGE'S OFFICE					
RECEIVED BY	COUNTY JUDGE'S OFFICE DATE:					
APPROVED BY	COMMISSIONER'S COURT:JUN 1 0 2013 DATE:					

Department Name:	JP #4	.i
Seminar Name:	LEGISLATIVE UPDATE/NEW RULES	
Purpose:	TRAINING	
Place:	CORPUS CHRISTI	
Date:	8/5/13-8/6/13	
Who Will Be Attendi JUDGE JOHNNY	0	
		
This Training	/ Seminar is necessary for the following reasons:	
X Required cor	ntinuing education Job training	
Improve	work performance Required certification	•
Attach Registr	tration \$ 100.00 Date registration is due 7/19/13	ر کر
	tration \$ 100.00 Date registration is due 7/19/13	//
Return che	eck to department head	JOYUN ,
X Request Trea	asurer to mail check with registration	XO(M)
If an advance is r	requested, attach a completed Johnson County Travel Form.	مرين
Deptartment Head Sig	gnature: Selles S	0.00 500)e
SEND FORM	I TO COUNTY JUDGE'S OFFICE	
RECEIVED BY	COUNTY JUDGE'S OFFICE DATE: Approved by CC:	
APPROVED BY	COMMISSIONER'S COURT: JUN 1 0 2013 DATE:	

Department Name:	JP #4		
Seminar Name:	LEGISLATIVE UPDATE/ NE	CW RULES	
Purpose:	TRAINING		
Place:	SAN ANTONIO		
Date:	7/25/13-7/26/13		
Who Will Be Attendi KATHY OSIER	ing:	MICHELLE MART	INEZ
Lauren Web	يا و	-	
This Training	/ Seminar is necessary for the fol	llowing reasons:	/
X Required	continuing education	Job training	
Improve	work performance	Required certification	
Attach Registr	cation Form and Complete the fo	ollowing information:	
		registration is due 7/10/13	Tech Kund
Return che	eck to department head		The same of the sa
X Request Tr	reasurer to mail check with registration	on	LOP TOWNSE
If an advance is a	requested, attach a completed Johnson	n County Travel Form.	Not by the
Deptartment Head Si	gnature: Soll	il f	Pot Approvide Pot Approvide Ted prior work Out of the prior work The prior
	()		<u> </u>
SEND FORM	I TO COUNTY JUDGE'S OFFI	CE	
RECEIVED BY	COUNTY JUDGE'S OFFICE	Da	ATE:
APPROVED BY	COMMISSIONER'S COURT:	Approved by CC: JUN 1 0 2013 DA	ATE:

Training / Seminar Approval Form

Department Name:	Constable precinct On	ie	ORIGINAL	
Seminar Name:	Continued Education	for Constables	- V-9-	
Purpose:	Mandatory Training			
Place:	Law Enforcement man	nagement Institute Of Texas		
Date:	July 7, 2013 - July 12,	2013		
Who Will Be Attendi Constable Matt Wy	•			
		or the following reasons:		
	tinuing education	Job training		
Improve work performance Required certification				
Attach Regist	ation Form and Comple	ete the following information:		
Amount of regis	tration \$	Date registration is due		
X Return check t	o department head			
Request Ti	reasurer to mail check with	registration		
If an advance is a	requested, attach a complete	ed Johnson County Travel Form.		
Deptartment Head Signature: Waltub				
SEND FORM	TO COUNTY JUDGE	'S OFFICE		
RECEIVED BY	COUNTY JUDGE'S O		DATE:	
APPROVED BY	COMMISSIONER'S CO	Approved by CC: URT: JUN 1 0 2013 I	DATE:	

Training / Seminar Approval Form

開始することができるよこ

Department Name:	Sheriff's Office		ORIGINAL	
Seminar Name:	Basic Instructor Course			
Purpose:	Training			
Place:	TX DPS Training Academ	у		
Date:	June 3-7, 2013			
Who Will Be Attendi Garritt Bennett	ing:			
This Training	/ Seminar is necessary for th	ne following reasons:		
Required	continuing education	XX Job training		
Improve work performance Required certification				
Attach Registr	ration Form and Complete t	he following information:		
Amount of regis	Amount of registration \$ 195.00 Date registration is due			
Return che	eck to department head			
Request Tre	asurer to mail check with registra	ation		
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature:				
SEND FORM	I TO COUNTY JUDGE'S C	FFICE		
RECEIVED BY	Y COUNTY JUDGE'S OFFIC	CE	DATE:	
		Approved by CO	.	
APPROVED BY	COMMISSIONER'S COURT	T: JUN 1 0 2013	DATE:	

Department Name:	Dispatch	*** **** ***** ***********************		
Seminar Name:	NLETS/TLETS Basic Operating Procedures			
Purpose:	Training			
Place:	1402 Corinth St. Dallas Texas			
Date:	June 24-26, 2013			
Who Will Be Attendi Katherine Medders	•	Ariel Blankenship		
Ruth Morris		Nathaniel Edens		
This Training	/ Seminar is necessary for the f	ollowing reasons:		
Required	continuing education	Job training		
Improve work performance x Required certification				
Attach Registi	ration Form and Complete the	following information:		
Amount of registration \$ 0 Date registration is due				
Return che	eck to department head			
Request T	reasurer to mail check with registra	ion		
If an advance is	requested, attach a completed Johns	on County Travel Form.		
Deptartment Head Signature:				
SEND FORM	1 TO COUNTY JUDGE'S OF	/ FICE		
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	Approved by CC:		
APPROVED BY	Y COMMISSIONER'S COURT:	JUN 1 0 2013 DATE:		

Department Name:	Extension /251			
Seminar Name:	Texas 4-H Roundup			
Purpose:	Joh Troining			
Place:	College Station, TX			
Date:	June 10 - 14, 2013			
Who Will Be Attendi Gracie Walling, CE				
Kristen Greer, CEA	х - 4-H			
Zach Davis, CEA -	Agriculture			
This Training	Seminar is necessary for the following reasons:			
Required	continuing education xx Job training			
Improve work performance Required certification				
Attach Registr	ation Form and Complete the following information:			
Amount of regist	ration \$ Date registration is due			
Return che	ck to department head			
Request Tr	easurer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature: Zach Davis				
SEND FORM	TO COUNTY JUDGE'S OFFICE			
RECEIVED BY	COUNTY JUDGE'S OFFICE Approved by CC: DATE:			
APPROVED BY	COMMISSIONER'S COURT: JUN 1 0 2013 DATE:			

Training / Seminar Approval Form DRIGINAL Department Name: Extension/251 Seminar Name: District 8, 4-H Horse Show Purpose: Job Training Place: Belton, TX Date: June 17 - 18, 2013 Who Will Be Attending: Kristen Greer, CEA - 4-H Zach Davis, CEA - Agriculture This Training/ Seminar is necessary for the following reasons: Required continuing education xx Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ Date registration is due Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature: Zach Davis *SEND FORM TO COUNTY JUDGE'S OFFICE* RECEIVED BY COUNTY JUDGE'S OFFICE DATE:

APPROVED BY COMMISSIONER'S COURT: ______JUN 1 0 2013 DATE: _____

Approved by CC:

Department Name:	Extension/251		· · · · · · · · · · · · · · · · · · ·
Seminar Name:	District 8, 4-H Leadership	Lab	
Purpose:	Job Training		
Place:	Brownwood, TX		
Date:	June 26-28, 2013		
Who Will Be Attendi Zach Davis, CEA -	ng: Agriculture & NR		
This Training/	Seminar is necessary for the	following reasons:	
	continuing education	xx Job training	
Improve v	vork performance	Required certification	
Attach Registra	ation Form and Complete the	e following information:	
Amount of registr	ration \$ Da	ate registration is due	
Return check to	department head		
Request Treasur	rer to mail check with registration	1	
If an advance is re	quested, attach a completed Johns	son County Travel Form.	
Deptartment Head Sign	nature: Zach Davis		
SEND FORM	TO COUNTY JUDGE'S OF	FICE	
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:	
		Approved by CC:	
APPROVED BY (COMMISSIONER'S COURT: _	JUN 1 0 2013 DATE:	

Training / Seminar Approval Form OF

Department Name:	Extension/251				
Seminar Name:	District 8, 4-H Leadership L	ab			
Purpose:	Job Training				
Place:	Brownwood, TX				
Date:	June 26 - 28, 2013				
Who Will Be Attendi Kristen Greer, CEA	•				
This Training	Seminar is necessary for the	following reasons.			
	continuing education	xx Job training			
Improve	Improve work performance Required certification				
Attach Registr	ation Form and Complete the	following information:			
Amount of regist	ration \$ Da	ate registration is due			
Return che	ck to department head				
Request Tr	easurer to mail check with registra	tion			
If an advance is r	equested, attach a completed John	son County Travel Form.			
Deptartment Head Signature: Zach Davis					
SEND FORM	TO COUNTY JUDGE'S OF	FICE			
RECEIVED BY	COUNTY JUDGE'S OFFICE				
· · · · · · · · · · · · · · · · · · ·		Approved by CC:			
APPROVED BY	COMMISSIONER'S COURT:	JUN 1 0 2013 DATE:			

Department Name:	Extension/251			
Seminar Name:	District 8, 4-H County C	Camp		
Purpose:	Job Training			
Place:	Palestine, TX			
Date:	July 12-14, 2013			
Who Will Be Attendi Kristen Greer, CEA	•			
Zach Davis, CEA -	Agriculture			
Gracie Walling, CE	EA - FCS		**************************************	
This Training	Seminar is necessary for	the following reasons:		
Required	continuing education	xx Job training		
Improve	work performance	Required certification		
Attach Registr	ration Form and Complete	e the following information:		
Amount of regist	tration \$	Date registration is due		
Return che	eck to department head			
Request Ti	reasurer to mail check with rep	gistration		
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Si	gnature: Zach Davis			
SEND FORM	TO COUNTY JUDGE'S	S OFFICE		
RECEIVED BY	COUNTY JUDGE'S OFF	FICE DATE:		
APPROVED BY	COMMISSIONER'S COU	RT: JUN 1 0 2013 DATE:		

Training / Seminar Approval Form ORIGINAL Department Name: Extension/251 **Seminar Name:** 2013 TCAAA State Conference Purpose: Job Training Horseshoe Bay, TX Place: Date: July 27 - 31, 2013 Who Will Be Attending: Zach Davis, CEA - Agriculture & NR This Training/ Seminar is necessary for the following reasons: Required continuing education xx Job training Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ Date registration is due Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature: Zach Davis *SEND FORM TO COUNTY JUDGE'S OFFICE* RECEIVED BY COUNTY JUDGE'S OFFICE DATE:

APPROVED BY COMMISSIONER'S COURT: ______ JUN 1 0 2013 DATE: _____

Approved by CC:

Training / Seminar Approval Form

Department Name:	Extension/251		ORIGINAL
Seminar Name:	TCAAA State Conference	e	
Purpose:	Job Training		
Place:	Horseshoe Bay, TX		
Date:	July 27-31, 2013		
Who Will Be Attendi Kristen Greer, CEA	-		
	/ Seminar is necessary for	the following reasons:	
_	continuing education work performance	xx Job training Required certification	
Attach Registr		the following information: Date registration is due 6/15/13	
Return che	eck to department head		
	surer to mail check with registr		
If an advance is r	requested, attach a completed J	ohnson County Travel Form.	
Deptartment Head Si	gnature: Zach Davis		
SEND FORM	TO COUNTY JUDGE'S	OFFICE	
RECEIVED BY	COUNTY JUDGE'S OFF	Approved by CC:	3:
APPROVED BY	COMMISSIONER'S COUR	T:JUN 1 0 2013 DATI	3:

Department Name:	Extension/251		
Seminar Name:	2013 TAE4-HA Conference		
Purpose:	Job Training		
Place:	Amarillo, TX		
Date:	Aug. 6-9, 2013		
Who Will Be Attendi Kristen Greer, CEA	_		
This Training	Seminar is necessary for the	following reasons:	
Required	continuing education	xx Job training	
Improve	work performance	Required certificat	tion
Attach Registr	ation Form and Complete the	following information	<u> </u>
Amount of regist	ration \$ 175.00 Da	ate registration is due 7/01/	/13
Return che	ck to department head		
X Request Treas	urer to mail check with registration	n	
If an advance is r	equested, attach a completed John	son County Travel Form.	
Deptartment Head Sig	gnature: Zach Davis		
SEND FORM	TO COUNTY JUDGE'S OF	FICE	718-71-11
RECEIVED BY	COUNTY JUDGE'S OFFICE	Approved by CC:	DATE:
APPROVED BY	COMMISSIONER'S COURT:	JUN 1 0 2013	DATE: